AMENDED ASSIGNED Nº 29521

## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date                                    | of filing in State Engineer's Office                             | JUL 1          | 1975             |  |  |  |  |
|---|--|----------------|------------------|--|--|--|--|
| Retu                                    | rned to applicant for correction                                 | JUL 14         | 1975             |  |  |  |  |
| Corre                                   | ected application filed  | JUL 2 5        | 1975             |  |  |  |  |
|   | filed  | JUL <u>1</u>   | <u>1</u> 975     |  |  |  |  |
| -                                       |  |                |                  |  |  |  |  |
|   | The applicant Kenneth G  | Gare           | y and            | Jean Ridpath Garey .   |  |  |  |
| Р.                                      | O. Box 6, BBQ Ranch Street and No. or P.O. Box No.               |                | , c              | f Lathrop Wells City or Town   |  |  |  |
| Ne                                      | v 89020  | , her          | eby mal          | application for permission to appropriate the public   |  |  |  |
| wate                                    | State and Zip Code No.  rs of the State of Nevada, as hereinaft  | er stated.     | (If appl         | icant is a corporation, give date and place of incorpora-  |  |  |  |
|   | if a copartnership or association, give                          | names of       | member           | 's.)   |  |  |  |
| 1.                                      | The source of the proposed appropria                             | tion is        | an ex            | isting well and pump.  Name of stream, lake or other source.   |  |  |  |
|   | The amount of water applied for is                               | maxim          | um of            | E 25 Ac, Ft./Yr. 0.16 second-feet second-foot equals 448.83 gals. per min.  acre-feet                      |  |  |  |
|   |  |                |                  |  |  |  |  |
| 3.                                      | The water to be used for   | 1gat 10        | n and            | domestic er, mining, manufacturing, domestic, or other use.  |  |  |  |
| 4.                                      | If use is for:   |                |                  |  |  |  |  |
|   | (a) Irrigation (state number of acres to                         | be irrigat     | ted)             | five acres   |  |  |  |
|   | (b) Stockwater (state number and kinds of animals to be watered) |                |                  |  |  |  |  |
|   | (c) Other use (describe fully under "l                           | No. 12. R      | emark s'         | ")   |  |  |  |
|   | (d) Power:   |                |                  |  |  |  |  |
|   | (1) Horsepower developed   |                |                  |  |  |  |  |
|   | (2) Point of return of water to st                               | ream           |                  |  |  |  |  |
| 5.                                      | The water is to be diverted from its s                           | ource at t     | he follo         | wing point: in the SE4 of the SW4 of   |  |  |  |
|   |  |                |                  | point bearing N 10° 02' 24" W a d by course and distance to a section corner. If on unsurveyed land,       |  |  |  |
|   | distance of 1010.80 fe   | et fro         | mthe             | South & corner of said Sec. 9  |  |  |  |
| 6.                                      |  | alf (W         | $I_{2}^{1}$ ) of | the Southeast one-quarter (SE4)  |  |  |  |
|   |  |                |                  | of the Southwest one-quarter   |  |  |  |
|   |  |                |                  | E., M.D.M., Nye County, Nev  |  |  |  |
| -                                       | ·  |                |                  | about December 31st of each year.  |  |  |  |
| , · · · · · · · · · · · · · · · · · · · |  |                |                  | about. December 31st., of each year.  Day and Month of NRS 535.010 you may be required to submit plans and |  |  |  |
| 8.                                      | _  |                |                  |  |  |  |  |
|   |  |                |                  | ated irrigation pipe   |  |  |  |
| `                                       |  | ted, whether t | by dam or        | other works, whether through pipes, ditches, flumes, or other conduits.                                    |  |  |  |
|   | ***************************************                          |                |                  |  |  |  |  |

|  |  |  | one week   |
|--|--|--|--|
| 11.  | Estimated time required to co  | •  | on to beneficial use. one week   |
|  | Remarks: For use other that consumptive use.   | an irrigation or stock   | watering, state number and type of units to be served or annual  |
|  |  |  |  |
| Appli  | cant Kenneth G. Ga   | rey & Jean Ri  | .dpath Garey   |
|  |  |  | By s/ Elwyn G. Wilkinson<br>2038 Palm Street, Space 240  |
| Comp   | pared ga/mm  | 1k/bs  | Las Vegas, Nevada 89104<br>Elwyn G. Wilkinson  |
|  |  |  | State Water Right Sur  |
|  | <u>`</u>   | APPROVAL   | OF STATE ENGINEER Certificate No.  |
| •  | This is to certify that I have   | e examined the foreg   | oing application, and do hereby grant the same, subject to t   |
| follov   | ving limitations and condition   | ns:  |  |
|  | •  |  | ect to all existing rights on the  |
|  | rce. It is unde:   | rstood that t  | the amount of water herein granted   |
|  |  |  | nd that the final water right be dependent upon the amount of  |
|  |  |  | cial use. It is also understood  |
| tha  | t this right mus   | t allow for a  | reasonable lowering of the   |
| sta  | teia untor lovol :   |  |  |
| wat  | er development i   | at permittee<br>n the area   | s well due to other ground   |
| wa t   | er development in measuring device   | n the area.<br>must be inst  | A substantial weir or other type called and measurements of water  |
| wat<br>of<br>use   | er development in measuring device kept. The well  | n the area.<br><u>must be inst</u><br>shall be equ   | A substantial weir or other type called and measurements of water uipped with a 2-inch opening for   |
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